**LIGHTHOUSE CHRIST PRESBYTERIAN CHURCH SCHOLARSHIP APPLICATION**

[www.Lighthousepresob.org](http://www.Lighthousepresob.org)

1035 West Granada Boulevard, Ormond Beach, Florida 32174

Telephone: 386.677.4076

Fax: 386.677.8939

Date of this application

Scholarship for which you are applying:

\_\_\_ Scott and Sue Moncrieff Academic Scholarship and/or Jack Surrette Scholarship

\_\_\_ Jon Council Religious Studies Scholarship

**INSTRUCTIONS**

1. Application must be completed and turned in by April 15 for the upcoming academic year.
2. The committee strongly urges that the application be typed and submitted electronically. If this is impossible, please print clearly in ink.
3. You must include a copy of your high school/college transcript with this application.
4. Provide two letters of recommendation (i.e. from a teacher/academic professional, a church member or an employer).
5. Please provide a current Personal Statement of Faith.
6. **Personal Information**

Name of Applicant:

 (Last) (First) (Middle)

Current Address:

 (Street & Number) (City, State) (Zip)

Applicant Cell Phone Number **(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Parent(s) or Guardian

Permanent Address:

 (Street & Number) (City, State) (Zip)

Student’s Date of Birth:

High School Attended:

Date of Graduation:GPA: 4.0 scale 5.0 scale(include both if applicable)

Name of college or seminary

What is your major or intended major?

If “undecided," please list any areas of interest you have, or would like to study:

1. Church Information
2. How long have you been a part of this church?
3. How often do you currently attend/participate?
4. Please list any volunteer work/ programs you have been involved in at Lighthouse CPC.
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
1. **Current Financial Information**

The projected total cost at the college to which you have been accepted or your first choice school if acceptance is still pending
$ \_\_\_\_\_\_\_\_\_\_\_ Per Year.

a. Tuition $

b. Room/board $

c. Books $

d. Fees $

e. Other $

How much will your family and/or spouse contribute toward the total cost?

**$**

How much have your earned, or will earn, toward the total cost?

**$**

Do you plan to work during the coming academic year?

How many members of your family will attend college during the coming academic year?
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many children are in your family? (Names & Ages)

Please list any other scholarships/grants for which you have applied and the amount per semester, if you know.

Name Received: yes/no/unknown

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Extra-Curricular Activities**

Please complete the following questions or submit your resume.

1. Please list the extracurricular activities in which you were engaged during your high school or college career:

1. Have you held officer positions in your class, clubs, or athletic teams? If so, please list them and the dates during which you were an officer.

1. Please list any part-time or summer jobs you have held during the last two years: Where? How long?

\*Please remember to attach two letters of recommendation, your transcript, and your personal faith statement to this application.

*Revised April 2022*